

**LMS 41<sup>st</sup> Spring Seminar**  
**Jiminy Peak Mountain Resort**  
**Hancock, MA**  
**April 17-19, 2018**



**TABLE SPACE REQUEST**

WEDNESDAY - APRIL 18, 2018  
4:30 PM – 6:00 PM

COMPANY NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ FAX NUMBER \_\_\_\_\_  
E-MAIL: \_\_\_\_\_ CO. WEB SITE: \_\_\_\_\_

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**TABLE SPACE SELECTION:**

Please consult the enclosed floor plan and list your choices for table space. Spaces are approximately 8 ft x 6 ft.

1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

What size table do you need? *Please circle* (30" x 60", 30" x 96", None)

Other or outside display request \_\_\_\_\_

*Supplier requests that, if possible, LMS will try to avoid assigning space near the following companies*

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**PRODUCT DESCRIPTION:**

Supplier will exhibit, display and promote the following products or service.

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**PERSONNEL REGISTRATION:**

If you are attending the entire conference and wish to eat with the attendees, please submit the Supplier Personnel Registration Form with this contract or separately.

**FEES:**

There is no charge for the table space during the Supplier Reception. This is not a trade show but a chance to interact with the personnel that maintain and use your products.

**SPONSORSHIPS:**

Donations for handouts, activities, food, and prizes are always welcome. Please see the sponsorship forms.

This form must be completed and returned to LMS by March 16<sup>th</sup> for your space to be assigned. After that date, space will be assigned on a first-come, first-served, space-available basis.

\_\_\_\_\_  
Authorized Signature

Title: \_\_\_\_\_ Date: \_\_\_\_\_

Please sign and return this form to LMS. When final space assignment is completed, an executed copy will be returned to you for your records.

**LMS**  
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