



**42<sup>nd</sup> Annual LMS Seminar**  
 Jiminy Peak Mountain Resort  
 Hancock, MA  
 April 16-18, 2019

## Supplier Registration Form

Company Name: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Company Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
 E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

**REGISTRATION FEES:** *PRE-REGISTRATION ENDS April 1, 2019*

**Exhibitor Reception (Wednesday April 18 2018)**      **FREE**  
**Seminar Registration (Non Speakers)**      **\$205.00 ON OR BEFORE APRIL 01 — \$230.00 AFTER APRIL 1, 2019**

	Archery Shoot (Free)	Fishing (Free)	Registration Fee (See above)
Name 1 _____ Title _____ E-mail _____ Phnoe _____	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
Name 2 _____ Title _____ E-mail _____ Phnoe _____	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____
Name 3 _____ Title _____ E-mail _____ Phnoe _____	<input type="checkbox"/>	<input type="checkbox"/>	\$ _____

*Duplicate this form as needed.*

**Grand Total:**      \$ \_\_\_\_\_

**Method of Payment** *(make checks payable to LMS)*

Check Enclosed     Visa     MasterCard     Amex

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please send to:**

LMS  
 133 S Van Gordon Street  
 Suite 300  
 Lakewood, CO 80228

Fax: 303.986.2345  
 E-mail: [info@malms.org](mailto:info@malms.org)

**Direct inquiries to:**

Michael Lane  
[mlane@nsaa.org](mailto:mlane@nsaa.org) – (720) 963-4210

Registration cancellations must be sent to LMS in writing and postmarked by April 12, 2019, in order to receive a refund.